



# Order of Ahepa

## District Officers Election Results

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 2000, District # \_\_\_\_\_

located at \_\_\_\_\_ elected the following members in good standing

to the offices below :

**District Governor :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

**District Lt. Governor :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

**District Secretary :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

**District Treasurer :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

**District Warden :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

District Marshall :

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

District Athletic Director :

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

Sons District Advisor :

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

District Secretary \_\_\_\_\_ Date \_\_\_\_\_  
( Signature )

PLEASE REMIT IMMEDIATELY FOLLOWING ELECTION

**AHEPA National Headquarters**  
**1909 Q Street, NW Suite # 500**  
**Washington, DC 20009-1007**

**Business #: (202) 232-6300 Fax #: (202) 232-2140**  
**Website: WWW.Ahepa.org E-mail : Ahepa@Ahepa.org**